

## Sisters' S. C. E.

## PROGRAM.

Union meeting of Elkhart county to be held at Elkhart, Ind., Jan. 2 and 3, 1897:

## FIRST SESSION—10:00 A. M.

1. Devotional services—Samuel Mountjoy. 2. Report of previous meeting. 3. Suggestions to be made by the President. 4. Church letter, paper—Mrs. Mary Miller. 5. Discussion—Guilford Leslie. 6. Question box and open parliament, conducted by O. T. Hinebaugh. 7. Appointment of committees by President. Adjourn until 1:30 P. M.

## SECOND SESSION—1:30 P. M.

1. Song service and devotion—E. Fryman. 2. Church discipline—N. Frame. 3. Discussion—J. Stuckman. 4. How can we awaken a deeper interest in social meetings—Mrs. Anna Wohlford. 5. Discussion—Mrs. S. Casper. 6. Introduction of the Missionary Reading Circle—L. O. Hubbard. The service to be interspersed with songs.

Communion services, 7 P. M.

## SUNDAY FORENOON.

6:30—Praise service, Rev. Menaugh.  
9:30—Sunday-school.  
10:30—Sermon, L. O. Hubbard.

## EVENING.

6:00—King's Children.  
7:00—Sermon—To be supplied.  
IDA A. SIMMONDS, Sec.

## S. S. C. E. CONVENTION.

The S. S. C. E., of Somerset, Cambria and Westmoreland counties will hold their County Convention at Meyersdale, Pa., Dec. 31, 1896, and Jan. 1, 1897. We hereby extend an invitation to all S. S. C. E. workers and friends to be with us.

MRS. M. C. MEYERS,  
State President.

## The Sunday School.

## THOUGHTS FOR SUNDAY-SCHOOL WORKERS.

Go to Sunday-school yourself, and your neighbor will be more likely to follow than he will to go upon your advice, knowing that you are at home enjoying your rest. Put the church bodily into the school and the world will be drawn into the school, and through it into the church. To know God's will we must study His Word; and we can get knowledge of Him in no other way.—*Bristow*.

Our Sunday-school teachers, then, should receive such teaching and training in the normal class as will give them a knowl-

edge of the Word of God, the heart and mind of the child, of the principles and methods of teaching, of the teacher as a teacher, and of the Sunday-school as a great educational institution.—*Pease*.

A great Christian will be a great Sunday-school teacher, even though that Christian be unable to read or to know the letters of the alphabet, because that Christian will have the practical experience out of which to develop the souls put into his care and keeping.—*Boynton*.

The adult department must have back of it and as its groundwork a thoroughly organized school in all other departments and branches of work; and back of that must be the church; and with the church the pastor. Find a live school, and as a rule you will find a live church and a wide-awake pastor; one who is ready to help in any and all kinds of legitimate work that will save the young and the old and bring them into the church.—*Bristow*.

The Sunday-school of the future must be in every sense of the word a Bible school, an educational institution, in which the children, the youth and the adults are definitely instructed in the Word of God, which is able to make a man wise unto salvation.—*Pease*.

It is often said, and truthfully, that the greater human need in the Sunday-school is not more scholars, better organization, more machinery, tools, appliances, nor even more teachers, great as are all these needs, but better teaching. This given or secured, and all else needful will follow.—*Cowden*.

A teacher once asked another, "Do you teach according to Mrs. Craft's or Mrs. Kennedy's plans?" The reply was: "I teach according to my own plans." In this she was right. No one should try to exactly imitate another's plans. Every class is different in its surroundings and in its scholars, and did you ever see two teachers who were alike? Form your own plan for the session of your class, and work that plan thoroughly.—*Black*.

Our power for good over any child will be very much strengthened when we have established a pleasant relationship with his home. If Christ were a welcome guest there it would be our pleasure to visit often, but we should not be needed. The truth is, however, the Saviour is unknown in many of these homes, and some one needs to go to introduce Him.—*Barlow*.

What a commentary this, by a worldly paper, on a very wealthy man, recently deceased: "He had worn out life's pleasures by having known and enjoyed them all." And what a sermon!

## Church News.

## WILLIAMSON, PA.

As it has been sometime since we have seen anything in our church paper from this place, I will note some of the news of the revival held in our church here which closed last night.

On the evening of the 18th of November, brother Joshua Long, our pastor, began a series of meetings and preached every night and two Sabbath mornings, up to last night, the 29th.

There had been some trouble in our church here for some time, and it seemed as if the Brethren were almost divided, but through the earnest preaching of Brother Long, and the outside labor of brother Adam Phiel, our elder, and a few of the members here, all the difficulties were straightened up, and we were again united as one body to work together for the Lord. We were almost made to shout for joy to see the Brethren in love, peace and harmony with one another again. The interest in the meetings increased from the beginning. We had good congregations and nice weather up to Saturday the 27th, when rain set in for the day. On the afternoon of that day, we had preparatory service, at which time one brother was reclaimed. After the service, two, one young lady and a mother were baptized amid the pouring down of rain. We were made to think, when people are fully persuaded of the Gospel-alone doctrine, they are not afraid to go through the rain and storm to the river to be "buried by baptism in the likeness of the death of Christ."

In the evening we had communion service, and just before the service began, one sister was taken in from the G. B. congregation, and the other two sisters confirmed, so in all there were four additions to the church, and many more deeply impressed of their duty, but not willing to come boldly and confess Christ. As the evening was rainy, not all the members could attend the service, but all, except about fifteen, of a membership of sixty, made their way through the rain to partake of the Lord's Supper, and eat of the bread and drink of the cup in memory of the broken body and shed blood of Christ who died for all, and a more impressive communion service we have never experienced. It was almost a private communion. On account of the weather, there were very few, except the communicants present. We believe all feel strengthened spiritually. We again have a church with a weekly S. S. C. E. in a good working condition. Preaching once a month, by Brother Long. Social singing once a